

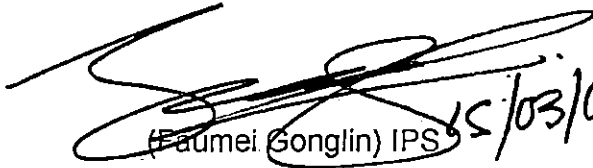
P/1116

GOVERNMENT OF MANIPUR  
PRISONS AND CORRECTIONAL DEPARTMENT, MANIPUR

**NOTIFICATION**

Imphal, the 15<sup>th</sup> March, 2024.

- No. 7/64/2024-IG(PRISONS): In pursuance of the Home Department, Government of Manipur letter No.H-6/1/2024-HD-HD dated 01/03/2024, the Prisons and Correctional Department, Manipur hereby invites applications in the prescribed format from willing and eligible candidates for filling up of various categories of posts by direct recruitment on regular basis in the Prisons and Correctional Department, Manipur.
2. Application forms will be available at the Office of the Inspector General of Police (Prisons), Manipur during office hours.
  3. Details of requisition form for the various post for notifying vacancies are as shown in "ANNEXURE-I".

  
(Faumei Gonglin) IPS  
Inspector General of Police (Prisons)  
Manipur, Imphal.

15/03/2024

o/c

No. 7/64/2024-IG(PRISONS):

Imphal, the 15<sup>th</sup> March, 2024.


Copy to:-

1. The Chief Secretary, Government of Manipur.
2. The Director General of Police (Prisons)  
& Managing Director, MPHCL Ltd., Manipur, Imphal.
3. The Commissioner (Home-I), Government of Manipur.
4. The Superintendent, Manipur Central Jail, Imphal.
5. The Superintendent, Manipur Central Jail, Sajiwa.
6. The Superintendent, District Jail, Chandel/Churachandpur.
7. The Station Director, All India Radio, Imphal – He is requested to include the gist of the above information in the Employment Bulletin for 6(six) consecutive days for the benefit of the general public and also add that no application submitted after the due date of submission will be entertained, in any case.
8. The Director, Doordarshan Kendra, Imphal-He is requested to include the gist of the above mentioned information in the Employment bulletin for 5(five) consecutive days for the benefit of the general public and also add that no application submitted after the due date of submission will be entertained, in any case.

Issued No. 7157  
dated 15/03/2024

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9. All District Employment Exchange Officers- They are requested to submit the list of eligible candidates along with their applications in the prescribed form to the office of the Inspector General of Police (Prisons), Manipur, Imphal on or before 13/05/2024. No application will be accepted after last date for submission in any case.
10. Notice Board.

  
(Faumei Gonglin) IPS  
Inspector General of Police (Prisons)  
Manipur, Imphal.

15/03/2024

**"ANNEXURE-I"**

**REQUISITION FORM FOR NOTIFYING VACANCIES TO THE EMPLOYMENT EXCHANGES AND OTHERS.**

1.	Name of Office/ Department	Prisons and Correctional Department, Manipur.
2.	Name and designation inviting Officer.	Shri Faumei Gonglin, IPS Inspector General Police (Prisons), Manipur.
3.	Physical Efficiency/Written Test & etc.	Date and time of physical and written test will be notified later on.
4.	a). Designation of post (s) to be filled	(i) Pharmacist (ii) Electrician (iii) Teacher (iv) Driver (v) Warder (vi) LDC (vii) Carpenter (viii) Mason (ix) Chowkidar (x) Peon (xi) Water Carrier (xii) Sweeper (xiii) Barber (xiv) Mali (xv) Cook (xvi) Runner (xvii) Dhobi (xviii) Medical Attendant
	b). Scale of Pay and Allowance	(i) Pharmacist, 5200-20200 + 2800 (GP), Level-6, ROP 2019. (ii) Electrician, 5200-20200 + 2800 (GP), Level-6, ROP 2019. (iii) Teacher, 5200-20200+1900 (GP), Level-3, ROP 2019. (iv) Driver, 5200-20200+1900 (GP), Level-3, ROP 2019. (v) Warder, 5200-20200+1900 (GP), Level-3, ROP 2019. (vi) LDC, 5200-20200+2000 (GP), Level-4, ROP 2019. (vii) Carpenter, 5200-20200+1800 (GP), Level-2, ROP 2019. (viii) Mason, 4440-7440 + 1650 (GP), Level-1, ROP 2019. (ix) Chowkidar, 4440-7440 + 1650 (GP), Level-1, ROP 2019. (x) Peon, 4440-7440 + 1650 (GP), Level-1, ROP 2019.

		<p>(xi) Water Carrier, 4440-7440 + 1650 (GP), Level-1, ROP 2019.</p> <p>(xii) Sweeper, 4440-7440 + 1650 (GP), Level-1, ROP 2019.</p> <p>(xiii) Barber, 4440-7440 + 1650 (GP), Level-1, ROP 2019.</p> <p>(xiv) Mali, 4440-7440 + 1650 (GP), Level-1, ROP 2019.</p> <p>(xv) Cook, 4440-7440 + 1650 (GP), Level-1, ROP 2019.</p> <p>(xvi) Runner, 4440-7440 + 1650 (GP), Level-1, ROP 2019.</p> <p>(xvii) Dhobi, 4440-7440 + 1650 (GP), Level-1, ROP 2019.</p> <p>(xviii) Medical Attendant, 4440-7440 + 1650 (GP), Level-1, ROP 2019.</p>
	Probation, if any	2(two) years from the date of appointment and Extendable by one more year.
5.	Number of posts to be filled	<p>(i) Pharmacist-1: [UR-1].</p> <p>(ii) Electrician-3: [UR-2, ST-1]</p> <p>(iii) Teacher-1: [UR-1]</p> <p>(iv) Driver-4: [UR-2, ST-2]</p> <p>(v) LDC -5: [UR-3, OBC(M)-1, ST-1]</p> <p>(vi) Carpenter-1: [UR-1]</p> <p>(vii) Mason-3: [UR-2, OBC(M)-1].</p> <p>(viii) Chowkidar-5: [UR-4, ST-1].</p> <p>(ix) Peon-2: [UR-1, OBC(M)-1].</p> <p>(x) Water Carrier-3: [UR-2, ST-1].</p> <p>(xi) Sweeper-3: [UR-2, OBC(M)-1].</p> <p>(xii) Barber-2: [UR-2].</p> <p>(xiii) Mali-3: [UR-2, ST-1].</p> <p>(xiv) Cook-12: [UR-4, OBC(M)-2, ST-6].</p> <p>(xv) Runner-1: [UR-1].</p>

		(xvi) Dhobi-2: [UR-2] (xvii) Medical Attendant-1: [UR-1]. (xviii) Warder (Male-25, 3-Female) [Male UR-11, OBC(MP)-1, OBC(M)-2, ST-11]] & [Female UR-3]
6.	Age	<b>(A) Pharmacist</b> i) Minimum 18 years as on 01/03/2024. ii) Maximum 38 years as on 01/03/2024. iii) Maximum 41 years for OBC as on 01/03/2024. iv) Maximum 43 years for ST/SC candidates as on 01/03/2024.
		<b>(B) Electrician</b> i) Minimum 18 years as on 01/03/2024. ii) Maximum 38 years as on 01/03/2024. iii) Maximum 41 years for OBC as on 01/03/2024. iv) Maximum 43 years for ST/SC candidates as on 01/03/2024.
		<b>(C) Teacher</b> i) Minimum 18 years as on 01/03/2024. ii) Maximum 38 years as on 01/03/2024. iii) Maximum 41 years for OBC as on 01/03/2024. iv) Maximum 43 years for ST/SC candidates as on 01/03/2024.
		<b>(D) Driver</b> i) Minimum 18 years as on 01/03/2024. ii) Maximum 38 years as on 01/03/2024. iii) Maximum 41 years for OBC as on 01/03/2024. iv) Maximum 43 years for ST/SC candidates as on 01/03/2024.
		<b>(E) Warder</b> i) Minimum 18 years as on 01/03/2024. ii) Maximum 38 years as on 01/03/2024. iii) Maximum 41 years for OBC as on 01/03/2024. iv) Maximum 43 years for ST/SC candidates as on 01/03/2024.
		<b>(F) Carpenter</b> i) Minimum 18 years as on 01/03/2024. ii) Maximum 38 years as on 01/03/2024. iii) Maximum 41 years for OBC as on 01/03/2024. iv) Maximum 43 years for ST/SC candidates as on 01/03/2024.

		<b>(G) Mason</b> i) Minimum 18 years as on 01/03/2024. ii) Maximum 38 years as on 01/03/2024. iii) Maximum 41 years for OBC as on 01/03/2024. iv) Maximum 43 years for ST/SC candidates as on 01/03/2024.
		<b>(H) Chowkidar</b> i) Minimum 18 years as on 01/03/2024. ii) Maximum 38 years as on 01/03/2024. iii) Maximum 41 years for OBC as on 01/03/2024. iv) Maximum 43 years for ST/SC candidates as on 01/03/2024.  <b>(I) Peon</b> i) Minimum 18 years as on 01/03/2024. ii) Maximum 38 years as on 01/03/2024. iii) Maximum 41 years for OBC as on 01/03/2024. iv) Maximum 43 years for ST/SC candidates as on 01/03/2024.
		<b>(J) Water Carrier</b> i) Minimum 18 years as on 01/03/2024. ii) Maximum 38 years as on 01/03/2024. iii) Maximum 41 years for OBC as on 01/03/2024. iv) Maximum 43 years for ST/SC candidates as on 01/03/2024.
		<b>(K) Sweeper</b> i) Minimum 18 years as on 01/03/2024. ii) Maximum 38 years as on 01/03/2024. iii) Maximum 41 years for OBC as on 01/03/2024. iv) Maximum 43 years for ST/SC candidates as on 01/03/2024.
		<b>(L) Barber</b> i) Minimum 18 years as on 01/03/2024. ii) Maximum 38 years as on 01/03/2024. iii) Maximum 41 years for OBC as on 01/03/2024. iv) Maximum 43 years for ST/SC candidates as on 01/03/2024.
		<b>(M) Mali</b> i) Minimum 18 years as on 01/03/2024. ii) Maximum 38 years as on 01/03/2024. iii) Maximum 41 years for OBC as on 01/03/2024. iv) Maximum 43 years for ST/SC candidates as on 01/03/2024.

		<p><b>(N) Cook</b>  i) Minimum 18 years as on 01/03/2024.  ii) Maximum 38 years as on 01/03/2024.  iii) Maximum 41 years for OBC as on 01/03/2024.  iv) Maximum 43 years for ST/SC candidates as on 01/03/2024.</p> <p><b>(O) Runner</b>  i) Minimum 18 years as on 01/03/2024.  ii) Maximum 38 years as on 01/03/2024.    iii) Maximum 41 years for OBC as on 01/03/2024.  iv) Maximum 43 years for ST/SC candidates as on 01/03/2024.</p>
		<p><b>(P) Dhobi</b>  i) Minimum 18 years as on 01/03/2024.  ii) Maximum 38 years as on 01/03/2024.  iii) Maximum 41 years for OBC as on 01/03/2024.  iv) Maximum 43 years for ST/SC candidates as on 01/03/2024.</p>
		<p><b>(Q) Medical Attendant</b>  i) Minimum 18 years as on 01/03/2024.  ii) Maximum 38 years as on 01/03/2024.  iii) Maximum 41 years for OBC as on 01/03/2024.  iv) Maximum 43 years for ST/SC candidates as on 01/03/2024.</p>
		<p><b>(R) LDC</b>  i) Minimum 18 years as on 01/03/2024.  ii) Maximum 38 years as on 01/03/2024.  iii) Maximum 41 years for OBC as on 01/03/2024.  iv) Maximum 43 years for ST/SC candidates as on 01/03/2024.</p>
7.	Qualification	<p><b><u>(A) Pharmacist</u></b>  <b><u>Essential</u></b>  1. Matriculate/HSLC or its equivalent from a recognized University/Board.  2. Trained in Registered Compounder/Diploma in Pharmacy from a recognized Institute.</p> <p><b><u>Desirable:</u></b>  1. Knowledge of Manipuri and Hindi.</p>

		<p><b><u>(B) Senior Electrician</u></b>  <b><u>Essential</u></b>  1. Matriculate/HSLC or its equivalent from a recognized University/Board.  2. Diploma in Engineering (Three years course) from a recognized Institute.</p> <p><b><u>Desirable:</u></b>  1. Knowledge of Manipuri and Hindi.</p> <p><b><u>(C) Teacher</u></b>  <b><u>Essential</u></b>  1. Matriculate/HSLC or its equivalent from a recognized University/Board with Hindi as one of the subject or having passed proficiency examination in Hindi.</p> <p><b><u>Desirable:</u></b>  1. Knowledge of Manipuri and Hindi.</p> <p><b><u>(D) Driver</u></b>  <b><u>Essential:</u></b>  1. Class X passed or its equivalent.  2. Driving experience for 3(three) years in light vehicles and licensed.</p> <p><b><u>Desirable:</u></b>  1. Knowledge of Manipuri and Hindi.</p> <p><b><u>(E) Warder</u></b>  <b><u>Essential:</u></b>  1. Matriculate/HSLC or its equivalent from a recognized University/Board.  2. Minimum Height: Male (General) – 5'3"  Female (General) – 5'1"  Minimum Chest: Male General- 31" (normal)  - 33" (expanded)</p> <p>(Relaxable for SC/ST and for deserving sportsman by 1")</p> <p><b><u>Desirable:</u></b>  Knowledge of Manipuri, Hindi and NCC.  (Candidates should be selected on the basis of outdoor test, written test and viva-voce).</p>
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		<p><b><u>(F) LDC</u></b>  <b><u>Essential:</u></b>  Graduate who have completed a Course on Computer Concepts (CCC) IDOS + Windows + MS Office+ Multimedia + Internet) of a Central/State recognized Institute.</p> <p><b><u>Desirable:</u></b>  Knowledge of Manipuri, English and Hindi.</p> <p><b><u>(G) Carpenter</u></b>  <b><u>Essential:</u></b>  1. Matriculate/HSLC or its equivalent from a recognized University/Board.  2. Diploma course in carpentry.</p> <p><b><u>Desirable:</u></b>  Knowledge of Manipuri and Hindi.</p> <p><b><u>(H) Mason</u></b>  <b><u>Essential:</u></b>  1. Matriculate/HSLC or its equivalent from a recognized University/Board.  2. Trade certificate of ITI.</p> <p><b><u>Desirable:</u></b>  Knowledge of Manipuri and Hindi.</p> <p><b><u>(I) Chowkidar</u></b>  <b><u>Essential:</u></b>  1. Matriculate/HSLC or its equivalent from a recognized University/Board.</p> <p><b><u>Desirable:</u></b>  Knowledge of Manipuri and Hindi.</p> <p><b><u>(J) Peon</u></b>  <b><u>Essential:</u></b>  1. Matriculate/HSLC or its equivalent from a recognized University/Board.</p> <p><b><u>Desirable:</u></b>  Knowledge of Manipuri and Hindi.</p> <p><b><u>(K) Water Carrier</u></b>  <b><u>Essential:</u></b>  1. Matriculate/HSLC or its equivalent from a</p>
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		<p>recognized University/Board.</p> <p><b><u>Desirable:</u></b> Knowledge of Manipuri and Hindi.</p> <p><b><u>(L) Sweeper</u></b> <b><u>Essential:</u></b> 1. Matriculate/HSLC or its equivalent from a recognized University/Board.</p> <p><b><u>Desirable:</u></b> Knowledge of Manipuri and Hindi.</p> <p><b><u>(M) Barber</u></b> <b><u>Essential:</u></b> 1. Matriculate/HSLC or its equivalent from a recognized University/Board. 2. Having atleast 3(three) years experience in Barber's work.</p> <p><b><u>Desirable:</u></b> Knowledge of Manipuri and Hindi.</p> <p><b><u>(N) Mali</u></b> <b><u>Essential:</u></b> 1. Matriculate/HSLC or its equivalent from a recognized University/Board. 2. Experience and knowledge of Gardening including grafting of flower plants.</p> <p><b><u>Desirable:</u></b> Knowledge of Manipuri and Hindi.</p> <p><b><u>(O) Cook</u></b> <b><u>Essential:</u></b> 1. Matriculate/HSLC or its equivalent from a recognized University/Board.  2. Good knowledge of cooking of common Manipur and Hindi foods.</p> <p><b><u>Desirable:</u></b> Knowledge of Manipuri and Hindi.</p> <p><b><u>(P) Runner</u></b> <b><u>Essential:</u></b> 1. Matriculate/HSLC or its equivalent from a recognized University/Board. 2. Knowledge of driving motor cycle having driving license (light vehicle with 3 (three) years driving</p>
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		<p>experience).</p> <p><b><u>Desirable:</u></b> Knowledge of Manipuri and Hindi.</p> <p><b><u>(Q) Dhobi</u></b> <b><u>Essential:</u></b> 1. Matriculate/HSLC or its equivalent from a recognized University/Board. 2. Having atleast 3(three) years experience in Dhobi's work.</p> <p><b><u>Desirable:</u></b> Knowledge of Manipuri and Hindi.</p> <p><b><u>(R) Medical Attendant</u></b> <b><u>Essential:</u></b> 1. Matriculate/HSLC or its equivalent from a recognized University/Board.</p> <p><b><u>Desirable:</u></b> Knowledge of Manipuri and Hindi.</p>
8.	Date of submission of the list of the candidates sponsored by Employment Exchanges	Not later than 13/05/2024.
9.	Mode of Examination	
	(A) Pharmacist	<p>(i) Practical Test - 70 marks (ii) Viva-Voce) - 30 marks Total:- 100 marks.</p> <p>(Selection of candidates for appointment should be in order of merit based on the result of Examination and oral test).</p>
	(B) Teacher	<p>1. Written Test – 80 marks 2. Viva-Voce – 20 marks.</p> <p>1. Written Test - 80 marks [(i) General Knowledge and Current Affairs-20 marks, (ii) General English 20 marks and (iii) All subjects upto class-X standard - 40 marks] (Based on the scheme of examination of Education (S), Government of Manipur.</p>
	(C) Driver	<p>1. PET – Qualifying 2. Practical Test – 70 marks 3. Viva-Voce -30 marks.</p>

		<p>1. PET –</p> <p>(a) 100 Metre race – 20 sec.</p> <p>(b) Long Jump -3 metres.</p> <p>(c) High Jump – 1.10 Metres.</p> <p>No marks will be allotted on PET.</p>
	(D) Warder	<p>1. Physical Efficiency Test :- 40 Marks.</p> <p>2. Written Test :- 40 Marks.</p> <p>3. Viva-Voce :- 20 Marks.</p>
	(i) Physical Efficiency Test- 40 marks	<p>1. 100 metres race : Full marks -10.</p> <p>Scales of marking for different timings for the race will be as follows:</p> <p>Below 13.5 seconds - 10 marks.</p> <p>Between 13.5 &amp; 15.0 - 5 marks.</p> <p>Above 15.0 seconds - Disqualified.</p>
		<p>2. Long Jump : Full marks -10</p> <p>Scales of marking for different distances will be as follows:</p> <p>Above 4.5 metres - 10 marks.</p> <p>Between 3.8 to 4.5 metres - 5 marks.</p> <p>Below 3.8 metres - Disqualified.</p>
		<p>3. High Jump : Full marks -10</p> <p>Scales of marking of various heights will be as follows:</p> <p>Above 1.35 metres - 10 marks.</p> <p>Between 1.20 to 1.35 metres - 5 marks.</p> <p>Below 1.20 metres - Disqualified.</p>
		<p>4. 800 metres race: Full marks -10</p> <p>Scales of marking for different timings for the race will be as follows:</p> <p>Below 2 minutes &amp; 45 seconds - 10 marks</p> <p>Between 3 minutes &amp; 2 minutes 45 seconds- 5 marks.</p> <p>Above 3 minutes - Disqualified.</p> <p>Each candidate has to qualify in all the above four events. Disqualification in any of the four events will automatically disqualify the candidate for being considered for the post.</p>
	(ii) Written Test :- Total:40 marks.	<p>Those candidates who have been declared as "Qualified" in PET shall only be allowed to take part in the Written Test. The Written Test shall be for a total of 40 (forty) marks.</p>

		<p>1. Writing of an essay in about 200 (two hundred) words - <b>20 Marks.</b> In English/Manipuri/Hindi (The candidate has to select one out of the 4 (four) topics prescribed by the DPC).</p> <p>2. English Test (Spelling, singular/plural, gender etc.) - <b>10 Marks.</b></p> <p>3. General Knowledge - <b>10 Marks.</b></p> <p>Total:- <b>40 Marks.</b></p> <p>Maximum time allowed for the Written Test would be 45 (forty five) minutes.</p>																
(iii)	Viva-Voce : Total: 20 Marks.	Each candidate who is declared as "Qualified" in PET and Written Test will be allowed to take part in the Viva-Voce. Viva-Voce would be conducted for a maximum mark of 20 (twenty) only.																
(E) Lower Division Clerk		<p>1. Written Test: 150 marks 2. Computer Practical: 50 marks</p> <table><tr><th>Subject</th><th>Full marks</th><th>Qualifying marks</th><th>Time Allowed</th></tr><tr><td>1. General English, Precis Writing, Drafting and Essay</td><td>100</td><td>30%</td><td>3 hours</td></tr><tr><td>2. General Knowledge</td><td>50</td><td>30%</td><td>1 ½ hours</td></tr><tr><td>3. Computer (Practical)</td><td>50</td><td>30%</td><td>1 ½ hours</td></tr></table>	Subject	Full marks	Qualifying marks	Time Allowed	1. General English, Precis Writing, Drafting and Essay	100	30%	3 hours	2. General Knowledge	50	30%	1 ½ hours	3. Computer (Practical)	50	30%	1 ½ hours
Subject	Full marks	Qualifying marks	Time Allowed															
1. General English, Precis Writing, Drafting and Essay	100	30%	3 hours															
2. General Knowledge	50	30%	1 ½ hours															
3. Computer (Practical)	50	30%	1 ½ hours															
Electrician, Carpenter, Mason, Chowkidar, Peon, Water Carrier, Sweeper, Barber, Mali, Cook, Runner, Dhobi and Medical Attendant.		<p>1. PET – Qualifying 2. Practical Test – 70 marks 3. Viva-Voce -30 marks.</p> <p>1. PET – (a) 100 Metre race – 20 sec. (b) Long Jump -3 metres. (c) High Jump – 1.10 Metres. No marks will be allotted on PET.</p>																

10. Final selection of candidates will be on the basis of cumulative performance in Physical Efficiency Test, Written Test, Viva-voce and subject to clearing Medical Test and Police verification

12. Any other information considered relevant:-

(i) Candidates would be required to apply in the prescribed application form which would be available at the office of Superintendent, Manipur Central Jail, Imphal on payment of Rs.400/-(four hundred) only per form. This form should be filled up by the candidates himself in clear hand writing.


(ii) While submitting/dispatching the application form the candidate must ensure to enclose self- attested copies of certificate of educational qualifications, date of birth, ST/SC, OBC, NCC, sports, etc.

(iii) Candidates would bring original certificates of educational qualification, NCC, Schedule Tribe/Scheduled Caste/OBC etc. at the time of appearing for Physical Efficiency Test and whenever subsequently required by the DPC. In case any candidate fails to produce the original certificates, his candidature will be liable to be rejected.

(iv) Candidates belonging to a District will submit the application form to the concerned Employment Exchange. Only the application forms received through District Employment Exchange will be entertained. Application submitted after the expiry of the last date of submission i.e. 30/04/2024 will not be entertained in any case.

(v) Any candidate who uses unfair means including undue pressure will be disqualified.

13. Government of Manipur reserves the right to increase/decrease the number of vacancies without making any formal notification in this regard.

  
(Faumei Gonglin) IPS 15/03/2024  
Inspector General of Police (Prisons)  
Manipur, Imphal.